

**CIVIL SOCIETY
IN COMPARATIVE PERSPECTIVE**

SPEA V- 524

Fall 2010

Fridays, 1:30 p.m. to 4:00 p.m.

SPEA V273

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Description of course: How unique are the American traditions of philanthropy and voluntarism? Alexis de Tocqueville believed they were among the United States' most distinguishing characteristics, responsible in no small measure for the success of "democracy in America." Yet, increasingly, scholars are discovering seemingly analogous traditions and institutions in other countries. Moreover, to promote democracy and economic growth, individuals and organizations ranging from billionaire George Soros and the World Bank to grassroots activists and student groups are trying to develop the institutions of "civil society" in countries where they have seemingly been absent (such as those once part of the former Soviet Union). Whether or not civil society and democracy can take root in the Middle East or Afghanistan has become a major issue in American foreign policy.

This course will examine the state of "civil society" throughout the world. It will look at the mix of arrangements different societies and cultures use to address common concerns (such as providing social services, dealing with ethnic conflict, or achieving self-governance), how voluntary organizations are established and function outside the United States, and the conditions under which the traditions of philanthropy and voluntarism can be nurtured. It will also consider whether or not "civil society" is a universal feature of social life – and always a desirable one. Not least important, by scrutinizing the experience of other countries and cultures, the course aims to give students a greater

understanding of the nature of -- and possibilities for -- “civil society” in the United States.

Readings: The following books should be Online in the bookstore or can be purchased elsewhere:

Larry Diamond, *The Spirit of Democracy: The Struggle to Build Free Societies throughout the World*, Holt, 2009

William Easterly, *The White Man’s Burden: Why the West’s Efforts to Aid the Rest Have Done So Much Ill and So Little Good*, Penguin, 2007

Michael Edwards, *Civil Society*, 2nd edition, Polity Press, 2009

Francis Fukuyama, *Trust*, Free Press, 1996

*Robert D. Putnam, *Making Democracy Work*, Princeton, 1993.

David Rieff, *A Bed for the Night: Humanitarianism in Crisis*, Simon & Schuster, 2002

Amy Singer, *Charity in Islamic Societies*, Cambridge, 2008

*Ashutosh Varshney, *Ethnic Conflict and Civic Life: Hindus and Muslims in India*, 2nd Edition, Yale, 2003.

Copies of the following books are recommended for purchase:

Edward C. Banfield, *The Moral Basis of a Backward Society*, Free Press, 1967, ISBN: 0029015103, pb., \$18.95. This book may be out of print, but copies are supposedly Online via Amazon and I will put an excerpt on OnCourse.

V. Finn Heinrich, *Civicus: Global Survey of the State of Civil Society, Volume I: Country Profiles*, Kumarian, 2007.

*Lester M. Salamon, Wojciech Sokolowski, and associates, *Global Civil Society: Dimensions of the Nonprofit Sector, Volume II*, Kumarian Press, 2004.

The last two books are very expensive, and getting older, but you may find them useful for one of your assignments. I have copies in my office for students to borrow. Books marked by an asterisk are also Online in electronic editions via the library.

A number of chapters, reports and articles from books, magazines and journals will also be discussed. These will be Online on electronic reserve or uploaded to OnCourse. Most, if not all of the articles can be found through the electronic resources (such as JSTOR and EBSCO) of the Indiana University library or in the electronic reserves of IUB and IUPUI.

Formidable as this reading list is, it barely scratches the surface of the many (and growing number of) worthwhile books and articles about civil society in other countries. (I have spent most of today identifying more current readings than what I had on the

syllabus a year ago!) Students with special interests in topics, countries, or cultures that are not covered by books on this list, or who wish to delve more fully into any of the topics that are, should not hesitate to consult the instructor. I have also created a list of suggestions for further reading, keyed to each unit of the course, if you want to explore an issue further.

Thanks to support from IU's African Studies and Program, I have also been able to identify a large number of books and articles related to civil society in Africa. I have incorporated some of these in the syllabus. The full list, including annotations on each of the selections, will be found under "Further Reading" under the Syllabus tab. I haven't checked all the links since the list was put together, so if you find any broken ones, please let me know.

I expect to be able to put up similar bibliographies on Latin America and China shortly.

All students should be familiar with and comfortable using OnCourse. The course will make extensive use of this tool, including for all course-related communications. Students should also plan on reading *The Chronicle of Philanthropy* regularly. Although it is Online in university libraries, the instructor, who is also a regular contributor to that publication, has arranged for students to have an electronic subscription to it for the duration of the course.

You are expected to do the required reading before the class in which we will be discussing it. The class will be conducted as a mixed lecture-seminar. Consequently, those who have not done the reading will be at a big disadvantage. For those pressed for time, I have indicated with a # those works that should get your priority attention.

Since we have a number of international students in this class for whom English is not their first language, I will be taping each class and uploading the recording to OnCourse for the sole use of students in this class. Any student uncomfortable with being taped should let the instructor know.

Requirements: In addition to attending and participating in class, as well as completing assigned readings, students will be required to pass a take-home final exam. The exam will be distributed on December 10 and due on December 17.

Each student will also be required to complete a short (10 pages) analysis of an aspect of civil society in a comparative perspective. As appropriate, the analysis should draw relevant comparisons to the United States. Full details of this assignment are posted on the web-site and will be discussed in class. I will permit students to work in small groups, but will give only one grade for the members of the group. Doctoral students who are taking this class for credit are required to submit a research-based term paper instead of taking the final exam and writing the comparative analysis. Topics must be approved by the instructor.

For each unit of the syllabus, students will also be asked to prepare short (1000 words or less) essays in response to a question the instructor will pose. In addition to enhancing class discussion, these papers are meant to assist students in improving their abilities to write succinctly and persuasively. They will be reviewed and critiqued by the instructor. Each student is required to write at least two of these papers, but can write more and the instructor will count the two highest grades.

In *Democracy in America*, Alexis deTocqueville – who would undoubtedly have been a blogger if he lived today -- noted the close connection between civil society and newspaper readership. (See Volume II, Part 2, Chapter Six.) Since many of the topics covered in this course, as well as others that are relevant to the course's themes, are frequently discussed in widely Online publications, the instructor has created a Class Blog in the Forums section of OnCourse for students to post clippings that they believe other members of the class would be interested in. Students should also include a brief explanation of the relevance of the clipping to understanding civil society in a comparative perspective. Students are encouraged to comment on the clippings and a few minutes of each class will be devoted to discussing the most interesting. Students who post 10 original and relevant clippings, or a particularly insightful and worthwhile comment will receive an "A" for this portion of the course, with fewer clippings and comments resulting in proportionately lower grades. Press releases, think-tank reports, or clippings from publications that primarily serve the philanthropic or nonprofit world, such as *The Chronicle of Philanthropy*, will not earn points, though students should not refrain from posting them.

Students taking this course should be familiar with the nature, scope and functions of voluntary institutions in the United States.

Grading: The grade each student receives in this class will reflect a balanced appreciation of the totality of his or her work. However, the various course requirements will count *roughly* as follows:

- Class attendance and participation -- 10 percent
- Clippings – 10 percent
- Short papers – 20 percent
- Civil society analysis – 25 percent
- Final exam – 35 percent

While the instructor encourages students to discuss the course, exchange ideas, and critique each other's work as much as they desire, he also expects that all work submitted for grading will be done in a manner consistent with the university's academic rules and requirements. A link to SPEA's academic policies will be found on OnCourse, as well as a statement of the instructor's attendance, tardiness, and grading policies.

Syllabus

- September 3 Introduction: When Things Fall Apart

Movie: *Lord of the Flies*
- September 10 What is Civil Society? Why Study It Comparatively?

Introduction to projects

#Michael Edwards, *Civil Society*, 2nd ed.

#Thomas Carothers, “Thinking Again: Civil Society,” *Foreign Policy*, Winter 1999-2000, Issue 117, pp. 18 ff. Online on OnCourse.

“The Business of Giving: A Survey of Wealth and Philanthropy,” *The Economist*, February 25, 2006. Online on OnCourse.

Michael W. Foley and Bob Edwards, “The Paradox of Civil Society,” *Journal of Democracy* Vol. 7, Nu. 3 (1996) 38-52. Online on OnCourse.

Bruce Sievers, *Civil Society, Philanthropy and the Fate of the Commons*, University Press of New England, 2010. Especially chapters 1 – 5.

Edward Shils, “The Virtue of Civility,” in Edward Shils, *The Virtue of Civility: Selected Essays on Liberalism, Tradition, and Civil Society*, ed. by Steven Grosby, pp. 320- 55. On e-reserves.

Michael Walzer, “The Idea of Civil Society,” *Dissent*, Spring 1991, pp. 293–304. On e-reserves
- September 17 The Importance of Being Civic

#Daniel Bell, “American Exceptionalism Revisited: The Role of Civil Society,” *The Public Interest*, Spring, 1989, pp. 38– 56. On e-reserves

#James E. Curtis, Douglas E. Baer and Edward G. Grabb, “Nations of Joiners: Explaining Voluntary Association Members in

Democratic Societies,” *American Sociological Review*, Vol. 66, Nu. 6, Dec. 2001, pp. 783-805. Online on OnCourse.

#Paul Dekker, “Civicness: From Civil Society to Civic Services,” *Voluntas*, 20, 2009, 220-238. Online on OnCourse.

#Alexis deTocqueville, “Conclusion: On the Three Races that Inhabit the United States” (Volume I, Part 2, Chapter 10) and “On the Use Which the Americans Make of Associations in Civil Life,” (Volume II, Part 2, Chapter 5) *Democracy in America*. Online on OnCourse.

#Legatum Institute, *The 2009 Legatum Prosperity Index: An Inquiry into Global Wealth and Wellbeing*, London, 2009. Online on OnCourse.

#Seymour Martin Lipset, *American Exceptionalism: A Double-Edged Sword*, Chapter 8. On e-reserves.

#Tom W. Smith, “Religious Change around the World,” National Opinion Research Center, University of Chicago, October, 2009, pp. 1-25. Online on OnCourse.

#Lynne Truss, *Talk to the Hand: The Utter Bloody Rudeness of the World Today, or Six Good Reasons to Stay Home and Bolt the Door*, Gotham Books, 2005, Introduction. Online on OnCourse.

#James Q. Wilson, *The Moral Sense*, pp. 29–54. On e-reserves.

Scott Atran, “ ‘Band of Brothers` : Civil Society and the Making of a Terrorist,” *International Journal of Not-for-Profit Law*, 10:4, 2008, Online at:
http://www.icnl.org/knowledge/ijnl/vol10iss4/art_3.htm

Richard Boyd, “Reappraising the Scottish Moralists and Civil Society,” *Polity*, 33:1, 2000, 101-125. Online on OnCourse.

Paul Dekker and Andries van den Broek, “Civil Society in Longitudinal and Comparative Perspective: Voluntary Associations, Political Involvement and Social Trust in a Dozen Countries,” Paper presented at the 6th International Conference of the International Society for Third Sector Research, Toronto, 2004. Online on OnCourse.

Michael S. Greve and Michael Zoller, "Introduction: Citizenship on Two Continents," in Greve and Zoller, eds., *Citizenship in America and Europe: Beyond the Nation-State*, American Enterprise Institute, 2009, pp. 1-16.

John A. Hall, ed., *Civil Society: Theory, History, Comparison, Polity*, 1995, Chapter 1 ("In Search of Civil Society"). On e-reserves

Monica Hwang, Edward Grabb and James Curtis, "Why Get Involved? Reasons for Voluntary-Association Activity Among Americans and Canadians," *Nonprofit and Voluntary Sector Quarterly*, Vol. 34, Nu. 3, September 2005, pp. 387-403. Online on OnCourse.

John Micklethwait, "In God's Name," *The Economist*, November 1, 2007. Online on OnCourse.

Cynthia A. Sanborn, "Philanthropy in Latin America: Historical Traditions and Current Trends," in Sanborn and Portocarrero, eds., *Philanthropy and Social Change in Latin America*, Harvard University, 2005, pp. 3-29. Online on OnCourse.

September 24

Civil Society and the State

#Helmut K. Anheier and Lester M. Salamon, "The Nonprofit Sector in Comparative Perspective," in Walter W. Powell and Richard S. Steinberg, *The Nonprofit Sector: A Research Handbook*, 2nd Edition, Yale University Press, 2006. Online on: OnCourse for this class.

#International Center for Nonprofit Law, "Global Philanthropy in a Time of Crisis," *Global Trends in NGO Law*, May 2009. Online on OnCourse.

#Estelle James, "The Nonprofit Sector in Comparative Perspective," in Walter W. Powell, ed., *The Nonprofit Sector*, pp. 397-415. On e-reserves.

#Lester M. Salamon, "The Rise of the Nonprofit Sector," *Foreign Affairs*, July/August 1994, pp. 111-24. On e-reserves.

#Lester M. Salamon, Wojciech Sokolowski, and associates, *Global Civil Society: Dimensions of the Nonprofit Sector, Volume II*, Kumarian Press, 2004, Part I ("Overview.") This book is Online

as an electronic book from the IUPUI Library and portions are Online on OnCourse.

#Lester M. Salamon and Helmut Anheier, "Social Origins of Civil Society: Exploring the Nonprofit Sector Cross-Nationally," *Voluntas*, 9, 1998, pp. 213-248. Online on OnCourse.

Asia-Pacific Centre for Philanthropy and Social Investment, "Encouraging Wealthy Australians to be more philanthropic: a report for the Petre Foundation." Unpublished report. February 2005. Online on OnCourse

Jennifer Brass, NGOs and Changing Patterns of Governance in Africa." Unpublished paper. Online on OnCourse.

Arthur C. Brooks, "Continental Drift," from *Who Really Cares*, Chapter 6. Online on OnCourse.

Paul Dekker and Andries Van Den Broek, "Involvement in Voluntary Associations in North America and Western Europe: Trends and Correlates 1981-2000," *Journal of Civil Society*, Vol. 1, No. 1, May 2005, 45-59. Online on OnCourse.

European Foundation Centre, *Foundations in the European Union: Facts and Figures 2008*.

http://www.efc.be/ftp/public/EU/EURweb/EFC-RTF_EU%20Foundations-Facts%20and%20Figures_2008.pdf

Amy E. Gadsden, "Chinese Nongovernmental Organizations: Politics by Other Means?" Tocqueville on China Project, American Enterprise Institute, 2010. Online on OnCourse.

Deng Guosheng, "The Value of the Non-Government Sector in China and Comparative Analysis," *Social Sciences in China*, Summer 2007. Online on OnCourse.

V. Finn Heinrich, *Civicus: Global Survey of the State of Civil Society*, Introduction. Online at OnCourse.

Jude Howell and Jeremy Lind, eds. *Civil Society Under Strain; Counter-Terrorism Policy, Civil Society and Aid Post-9/11*. Kumarian, 2010.

Susan Raymond, "Growing Up Global," *OnPhilanthropy*. Online at OnCourse.

Lester M. Salamon. *Rethinking Corporate Social Engagement: Lessons from Latin America*. Kumarian Press, 2010.

October 1

Civil Society and Democracy: The Role of Civic Virtue

#Robert Putnam, *Making Democracy Work*

Edward C. Banfield, *The Moral Basis of a Backward Society*, The Free Press, 1958, chapters 5-9. Since this book is, alas, out-of-print, I have placed a copy of these chapters on OnCourse.

Jennifer Brass, "NGOs in Kenya: Increase State Legitimacy or Undermine Popular Support?" Unpublished paper. Online on OnCourse.

Edward Muir, "The Sources of Civil Society in Italy," in *Patterns of Social Capital*, edited by Robert I. Rotberg, Cambridge, 2000. On e-reserves.

Brian Wampler and Leonardo Avritzer, "Participatory Publics: Civil Society and New Institutions in Democratic Brazil," *Comparative Politics*, April 2004, pp. 291-312. Online on OnCourse.

October 8

Democracy for All?

Alberto Alesina and Nicola Fuchs-Schundeln, "Goodbye Lenin (or not?): The effect of Communism on People's Preferences," Unpublished paper. Online on OnCourse

#Larry Diamond, *The Spirit of Democracy: The Struggle to Build Free Societies throughout the World*

Omar G. Encarnacion, "Tocqueville's Missionaries: Civil Society Advocacy and the Promotion of Democracy," *World Policy Journal*, 17:1, 2000, pp. 9-18. Online on OnCourse.

#Foreign Policy, *The Failed States Index: 2010*, July/August 2010. Online online at:

http://www.foreignpolicy.com/articles/2010/06/21/the_failed_states_index_2010

David Moore, "Safeguarding Civil Society in Politically Complex Environments," International Center for Nonprofit Law, 2008. Online on OnCourse.

#Robert I. Rotberg, "Governance and Leadership in Africa: Methods, Measures and Results," *Journal of International Affairs*, 62:2, 2009, 113-26. Online on OnCourse. Also look at full report at: <http://www.worldpeacefoundation.org/africangovernance.html>

Carl Gershman and Michael Allen, "The Assault on Democracy Assistance," *Journal of Democracy*, April 2006, pp. 36-51. Online at: <http://www.journalofdemocracy.org/articles/gratis/Gershman-17-2.pdf>

Jeffrey Kopstein, "The Transatlantic Divide over Democracy Promotion," *The Washington Quarterly*, Spring 2006, pp. 85-98. Online on OnCourse.

Rebecca B. Vernon, "Closing the Door on Aid," *International Journal of Not-for-Profit Law*, 11:4, 2009. Online at: http://www.icnl.org/knowledge/ijnl/vol11iss4/special_1.htm

Fareed Zakaria, *The Future of Freedom: Illiberal Democracy at Home and Abroad*, W. W. Norton, 2004

October 15

Civil Society and the Economy: The Role of Trust

#Aneel Karnani, "Microfinance Misses its Mark," *Stanford Social Innovation Review*, Summer 2007. Online at OnCourse

#Fukuyama, *Trust*.

#Ronald Inglehart, et. al., "Development, Freedom, and Rising Happiness (1981-2007)," *Perspectives on Psychological Science*, 3:4, 2008, 264-285. Online on OnCourse.

Luigi Guiso, et. al., "Does Culture Affect Economic Outcomes," *Journal of Economic Perspectives*, Vol. 20, Nu. 2, Spring 2006, pp. 23-48. Online on OnCourse.

Carol Lee Hamrin, "China's Protestants: A Mustard Seed for Moral Renewal?" Tocqueville on China Project, American Enterprise Institute, 2008. Online on OnCourse.

Osaghae, E. E. "Colonialism and Civil Society in Africa: The Perspective of Ekeh's Two Publics." *Voluntas: International Journal of Voluntary and Nonprofit Organizations* 17, no. 3 (2006): 233-245. Online on OnCourse.

WINGS (Worldwide Initiative for Grantmaker Support), *The Current Landscape of Corporate Social Responsibility*.
<http://www.wingsweb.org/documents/WINGS%20CSR%20mapping%202007%20FINAL.pdf> (Skim other reports at WINGS too.)

The World Bank, *World Bank – Civil Society Engagement: Review of Fiscal Years 2007 to 2009*, Washington, D. C., 2009. Online on OnCourse.

Muhammad Yunus, *Banker to the Poor*, Public Affairs, 2003, chapters 7 – 9. Online on OnCourse.

October 22

The Challenge of Economic Development

David Everett, et. al., "Patterns of Giving in South Africa," *Voluntas: International Journal of Voluntary & Nonprofit Organizations*; Sep2005, Vol. 16 Issue 3, p. 275-291. Online on OnCourse.

#Easterly, *The White Man's Burden*.

#Janelle A. Kerlin, "A Comparative Analysis of the Global Emergence of Social Enterprise," *Voluntas*, 21, 2010, 162-179. Online on OnCourse

#Peter Singer, "What Should a Billionaire Give – and What Should You?" *The New York Times Sunday Magazine*, December 17, 2006. Online on OnCourse.

Paul Collier, *The Bottom Billion: Why the Poorest Countries are Failing and What can be Done about It*, Oxford, 2008.

Fine, B. "The Developmental State Is Dead-Long Live Social Capital?" *Development and Change* 30, no. 1 (1999): 1-19. Online on OnCourse.

Michael Kinsley and Conor Clarke, *Creative Capitalism: A Conversation with Bill Gates, Warren Buffett and Other Economic Leaders*, Simon & Schuster, 2008.

Dambissa Moyo, *Dead Aid: Why Aid is not Working and How There is a Better Way for Africa*, Farrar, Strauss, and Giroux, 2009.

Jeffrey D. Sachs, "The End of Poverty," *Time*, Vol. 165, Nu. 11, March. 14, 2005, pp. 42-54. Online on OnCourse.

Alwyn Young, "The African Growth Miracle," Unpublished Paper. September 2009. Online on OnCourse.

October 29

The Dilemmas of Humanitarianism

#Hudson Institute, *The Index of Global Philanthropy, 2010*,
Online at: <http://gpr.hudson.org/> and on On Course.

#David Rieff, *A Bed for the Night: Humanitarianism in Crisis*, Simon & Schuster, 2002

#World Economic Forum, *Innovations in Corporate Global Citizenship: Responding to the Haiti Earthquake*," Geneva, 2010.
Online on OnCourse.

Helen Epstein, *The Invisible Cure: Africa, the West, and the Fight against Aids*: Farrar, Straus and Giroux, New York, 2007

Shepard Forman and Abby Stoddard, "International Assistance," in Lester M. Salamon, ed., *The State of Nonprofit America*, Brookings, 2002, Chapter 7.

Laurie Garrett, "The Challenge of Global Health," *Foreign Affairs*, January/February 2007. Online on OnCourse.

Goldsmith, Arthur A. "Donors, Dictators and Democrats in Africa." *The Journal of Modern African Studies* 39, no. 03 (2001): 411-436. Online on OnCourse.

November 5

Civil Society and Muslim Exceptionalism

#Sheri Berman, "Islamism, Revolution, and Civil Society," *Perspectives on Politics*, Vol. 1, Nu. 2, June 2003, pp. 257-72. Online on OnCourse.

#Samuel P. Huntington, "The Clash of Civilizations," *Foreign Affairs*, Vol. 72, No. 3, Summer, 1993. On e-reserve.

#Responses by Fouad Ajami, Kishore Mahbubani, Robert

L. Bartley, Liu Binyan, and Jeane J. Kirkpatrick, *Foreign Affairs*, September/October, 1993. On e-reserve.

#The John D. Gerhart Center for Philanthropy and Civic Engagement, American University in Cairo, *From Charity to Change: Trends in Arab Philanthropy*, 2008, Executive Summary Online on OnCourse.

#Amy Singer, *Charity in Islamic Societies*, Cambridge, 2008

Jon B. Alterman and Shireen Hunter, *The Idea of Philanthropy in Muslim Contexts*, Center for Strategic and International Studies, 2004. Online on OnCourse.

Berta Alvarez-Miranda, "Muslim Communities in Europe: Recognition of Religious Differences in Britain, Germany and France." Unpublished paper. Online on OnCourse.

Cheryl Benard, *Civil Democratic Islam: Partners, Resources, And Strategies*, RAND, 2003. Online at: <http://www.rand.org/publications/MR/MR1716/MR1716.pdf>

Carnegie Endowment for International Peace, "A Conversation with Nobel Laureate Shirin Ebadi," February 2, 2009. Unpublished paper. Online on OnCourse.

Cavatorta, Francesco. "Civil Society, Islamism and Democratisation: The Case of Morocco." *The Journal of Modern African Studies* 44, no. 02 (2006): 203-222. Online on OnCourse.

Anwar Ibrahim, "Universal Values and Muslim Democracy," *Journal of Democracy*, July 2006, pp. 5-11. Online at: <http://www.journalofdemocracy.org/articles/gratis/Ibrahim-17-3.pdf>

Saad Edin Ibrahim, "Reviving Middle Eastern Liberalism," *Journal of Democracy*, October 2003. Online at: <http://www.journalofdemocracy.org/articles/gratis/Ibrahim-14-4.pdf>

Frederic L. Pryor, "Are Muslim Countries Less Democratic?" *Middle East Forum*, Fall 2007. <http://www.meforum.org/article/1763>

Ibrahim Saleh, "Living in a Lie and Dying in Silence: The Traum of Civil Society in the Middle East and North Africa," *International Journal of Not-for-Profit Law*, 11:4, 2009. Online at: http://www.icnl.org/knowledge/ijnl/vol11iss4/art_1.htm
Christopher Schumann, "A Muslim Diaspora in the United States?" *The MuslimWorld*, 9, 2007, 11-32. Online on OnCourse

James Q. Wilson, "Islam and Freedom," *Commentary*, December 2004. Online on OnCourse.

November 12, 19 Project Reports to Class

December 3 Civil Society and Ethnic Conflict

#Robert Putnam, "*E Pluribus Unum: Diversity and Community in the 21st Century*," *Scandinavian Political Studies*, Volume 30, Nu. 2, 2007.

<http://www.utoronto.ca/ethnicstudies/Putnam.pdf>

#Ashutosh Varshney, *Ethnic Conflict and Civic Life: Hindus and Muslims in India*, 2nd Edition, Yale, 2003.

Shawn Teresa Flanigan. *For the Love of God: NGOs and Religious Identity in a Violent World*. Kumarian Press, 2010.

Lauren Morris McLean, "Mediating Ethnic Conflict at the Grassroots: the Role of Local Associational Life in Shaping Political Values in Cote d'Ivoire and Ghana," *Journal of Modern African Studies*, 42:4 (2004), 589-617. Online on OnCourse.

Wolpe, Howard; Steve McDonald. "Democracy and Peace-Building: Re-Thinking the Conventional Wisdom." *The RoundTable* 97, no. 394 (2008): 137-145. Online on OnCourse.

December 10 Conclusion: Civil Society and the Future of Democracy

Papers Due

#Sheri Berman, "Civil Society and the Collapse of the Weimar Republic," *World Politics*, April 1997.

#Azar Gat, "The Return of Authoritarian Great Powers," *Foreign Affairs*, July-August 2007. Online on OnCourse.

#Michael J. Jensen, et. al., "Civil Society and Cyber Society: The Role of the Internet in Community Associations and Democratic Politics," *The Information Society*, 23:1, 2007, 39-50. Online on OnCourse.

#James Q. Wilson, "Democracy for All?" *Commentary*, March 2000.

Ariel C. Armony, *The Dubious Link: Civic Engagement and Democratization*, Stanford, pp. 141-176 (chapter 4).

Marc Morje Howard, "Postcommunist Civil Society in Comparative Perspective," *Democratizatsiya*, 10, No. 3, (2002), pp. 285-305. Online at:
<http://www.demokratizatsiya.org/html/Vol10.html>

Bernd Reiter, "Civil Society and Democracy: Weimar Reconsidered," *Journal of Civil Society*, 5:1, 2009, 21-34. Online at Oncourse.

David Rieff, "The False Dawn of Civil Society," *The Nation*, February 22, 1999.

Robinson, Mark, and Steven Friedman. "Civil Society, Democratization, and Foreign Aid: Civic Engagement and Public Policy in South Africa and Uganda." *Democratization* 14, no. 4 (2007): 643 - 668. Online on OnCourse.

December 17

Final Exam Due